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DEMOCRATIC AND ELECTORAL SERVICES

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Date: 6 October 2014 Direct Line: 01895 837225/837227

Dear Councillor

CABINET

The next meeting of the Cabinet will be held as follows:

DATE: TUESDAY, 14TH OCTOBER, 2014

TIME: 4.00 PM

VENUE: ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

Director of Resources

To: The Cabinet

Mr Busby (Leader)
Mrs Cranmer
Mr Naylor
Mr D Smith
Mrs Woolveridge

Mr Reed (Deputy Leader)

Audio/Visual Recording of Meetings

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than South Bucks District Council for subsequent broadcast or publication.

If you do not wish to have your image/voice captured you should let the Chairman or Democratic Services Officer know before the start of the meeting.

If you have any questions about this please contact the Democratic Services Officer (members of the press please contact the Communications Officer)



Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

AGENDA

| | | (Pages) |
|----|--|-----------|
| 1. | Apologies for Absence | (. agos) |
| 2. | Minutes | |
| | To confirm the minutes of the meeting held on 15 July 2014. | (1 - 10) |
| | A. LEADER'S REPORTS | |
| 3. | Forward Plan of Executive Decisions | |
| | To note the 28 Day Notice of decisions to be taken by: | (11 - 24) |
| | Appendix A – SBDC Cabinet Appendix B – Chiltern and South Bucks Joint Committee | |
| 4. | Economic Activity Update | (25 - 26) |
| | Appendix | (27 - 44) |
| | B.REPORTS OF THE PORTFOLIO HOLDERS | |
| 5. | Community | |
| | To note the Part 1 minutes of the meeting of the PAG held on 17 September 2014 and to consider the recommendations in the following minutes: | (45 - 46) |
| | Minute 14 – Farnham Park Playing Fields – Application for Additional Softball Pitch and Conversion of Bungalow into Sports Club | |
| | Minute 15 – Bonus Scheme – Golf General Manager and Sales Staff | |
| 6. | Environment | |
| | To note the minutes of the meeting of the PAG held on 10 September | (47 - 50) |

Minute 12 - Flats Waste Collection Service Review Update

Minute 13 - Car Park Annual Report

Minute 14 - Beaconsfield Old Town Common Land - Unauthorised

2014 and consider the Portfolio Holder's recommendations as set out in:

Placing of Bollards

7. Resources

To note the minutes of the meeting of the PAG held on 11 September (51 - 52) 2014 and consider the Portfolio Holder's recommendation as set out in:

Minute 14 – Bath Road Depot

8. Health and Housing

To note the minutes of the meeting of the PAG held on 25 September (**To Follow**) 2014 and consider the Portfolio Holder's recommendations as set out in:

Minute 13 – Scrap Metal Dealers Act 2013

Minute 14 – Minor Amendments to the Current Private Sector Renewal Strategy

Minute 22 - Waiver of Requirement to Repay Disabled Facilities Grant

9. Sustainable Development

No meeting.

C. REPORTS ON PARTNERSHIP WORKING

10. Chiltern and South Bucks Joint Committee

To consider and agree any recommendations arising from the minutes of the meeting of the Chiltern and South Bucks Joint Committee held 16 July 2014. (53 - 56)

11. Any other business which the Leader decides is urgent

The next meeting is due to take place on Tuesday, 25 November 2014